CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING

DEPARTMENT OF	F CITY PLANNING	
ENVIRONMENTAL A	ASSESSMENT FORM	
EAF Case No. 2015 - 2026 - EI ZA Case No.	CPC-case-No.	
Council District No.: 13 Community Plan Are	ea: Hollywood	
PROJECT ADDRESS: 1540-52 Highland Ave; 6700-60 and 6663-75 Selma	a Ave; 1543-53 and 1542-46 McCadden PI; 1501-73, 1500-70, and 1600-08 Las Palmas Ave;	
6665-6713 1/2 Sunset Blvd		
Major Cross Streets: Highland Ave; Sunset Blvd		
Name of Applicant: Crossroads Associates, LLC		
Address: 6363 Wilshire Blvd, Ste 600, Los Angeles CA 90048		
Telephone No.: 323-658-1511 Fax No.:	E-mail: mannotti@msn.com	
•		
OWNER	APPLICANT'S REPRESENTATIVE	
- · · · · - · · ·	(Other than Owner)	
Name: Cross Roads Properties LLC	Name: Kyndra Casper, Liner LLP	
Name. State House Hoperate 225	(Contact Person)	
	,	
Address: 6671 Sunset Blvd, Ste 1575, LA CA 90028	Address: 633 W 5th Str, 32nd Fir, LA CA 90071	
Telephone No:	Telephone No: <u>313-694-3</u> 141	
71 - 1 1		
Signature: // Ala Killy	Signature:	
	(Applicant Representative)	
The following Exhibits are required (3 copies of each exhibit and 3 Environmental Assessment Forms for		
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The following Exhibits are required (3 copies of each exhibit and 3 Environmental Assessment Forms for projects in Coastal & S.M. Mtn. Zones): All Exhibits should reflect the entire project, not just the area in need of zone change, variance, or other entitlement.

NOTE: The exhibits are IN ADDITION TO those required for any case for which the Environmental Assessment Form is being filed.

- A. 2 Vicinity Maps: (8½" x 11") showing nearby street system, public facilities and other significant physical features (similar to road maps, Thomas Brothers Maps, etc.) with project area highlighted.
- B. 2 Radius/Land Use Maps: (1" = 100') showing land use and zoning to 500 feet (100 feet of additional land use beyond the radius for alcoholic beverage cases); 100' radius line (excluding streets) okay for Coastal building permits 300' for site plan review applications.
- C. 2 <u>Plot Plans:</u> showing the location and layout of proposed development including dimensions; include topographic lines where grade is over 10%; tentative tract or parcel maps where division of land is involved to satisfy this requirement, and the location and diameter of all trees existing on the project site.
- D. <u>Application</u>: a duplicate copy of application for zone change, (including Exhibit "C" justification) batch screening form, periodic comprehensive general plan review and zone change map, variance, conditional use, subdivider's statement, etc.
- E. Pictures: two or more pictures of the project site showing walls, trees and existing structures.
- F. Notice of Intent Fee: an UNDATED check in the amount of \$75 made out to the Los Angeles County Clerk for the purpose of filing a Notice of Intent to Adopt a Negative Declaration as required by § 15072 of the State CEQA Guidelines.
- G. <u>Hillside Grading Areas/Haul Route Approval</u>: Projects within a Hillside Grading Area involving import/export of 1,000 cubic yards or more shall submit a soils and/or geotechnical report reviewed & approved by LADBS (reports needed to be determined by LADBS) to include measures to mitigate impacts related to grading and obtain a Haul Route Approval from the Board of Building & Safety Commissioners (refer to http://www.lacity.org/LADBS/forms/forms.htm).

APPLICATION ACCEPTED BY:	DATE:
ENVIRONMENTAL ASSESSMENT APPROVED BY:	DATE:
RECEIPT NO.:	

I. Project Description:

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Condition	nal Use, Zone Variance, Redu	ced Parking	
count	y, or environmental		e or issuance of a permit by any federal, state, ntal Protection Agency, Air Quality Management .? If so, please specify:
Exist	ing Conditions:		
Proje	ct Site Area <u>303,443.</u>	5 square feet	
Net a	nd ng Zoning <u>C4-2D-SN;</u> C4	Gross Acres 6.96 acres	
Existi	ng Zoning <u>C4-2D-SN; C</u>	4-2D	
Existi	ng Use of Land Mixed	d: office / commercial / residential	
		esignation Regional Center Commercial	
Reau	ested General Plan	Designation same	
N 1	4		
Numb the pr	oer type oject. If residential	and age ± dwellings (apts., single-family, cond	of structures to be removed as a result of dos) are being removed indicate the number of
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Number of trees Slope 100% If slope Check	roject. If residential of the color of the c	and age ±dwellings (apts., single-family, cond average rent:nd average rent:nd at this price range available in the Trunk Diameter	and type TBD and type Over 15% slope ! Over 50 acres, 1" = 200' scale is okay. e Plot Plan. There are □ natural or man-made
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Number of existing of trees of	typetype roject. If residential of	and age ± dwellings (apts., single-family, cond d average rent: TBD ng at this price range available in the Trunk Diameter TBD Trunk Diameter TBD dentify on plot plan.) roperty which is: 10% slope10-15 a topographic map will be required the soft way and/or □ hazardous pipe above.	and type TBD and type TBD and type Over 15% slope Nover 50 acres, 1" = 200' scale is okay. The Plot Plan. There are □ natural or man-made
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If the project involves more than one phase or substantial expansion or changes of existing uses, please document each portion separately, with the total or project details written below. Describe entire project, not just area in need of zone change, variance, or other entitlement.

III.	Residential project (if not residential, do not answer)
A.	Number of Dwelling Units-
	Single Family Apartment up to 760 or Condominium up to 190
B.	
	One bedroom TBD Two bedrooms TBD
	Three bedrooms TBD Four or more bedrooms TBD
C.	Total number of parking spaces provided TBD
D.	List recreational facilities of project Community room, landscaped podlum and decks, common open space, gathering and seating areas, etc.
E.	Approximate price range of units \$ TBD to \$ TBD
F.	Approximate price range of units \$ to \$ to \$ Number of stories various , height related to \$ feet.
G	Type of appliances and heating (gas, electric, gas/electric, solar) TBD
O .	Gas heated swimming pool? TBD
Н.	
	(include plan for shielding light from adjacent uses, if available)
I.	
١.	Paving
	Landscaning
J.	Landscaping Total Number of square feet of floor area
J.	Total Nulliber of Square leet of floor area
IV.	Commercial, Industrial or Other Project (if project is only residential do not answer this section). Describe entire project, not just area in need of zone change, variance, or other entitlement.
A.	Type of use Hotel; retail; restaurant; office
	Total number of square feet of floor area See attachment
C.	Number of units if hotel/motel up to 308
D.	Number of stories various height up to 402 feet.
E.	Total number of parking spaces provided:
F.	Hours of operation Days of operation TBD
G.	If fixed seats or beds involved, numberTBD
H.	Describe night lighting of the project TBD
	(Include plan for shielding light from adjacent uses, if available)
1.	Number of employees per shift
J.	Number of students/patrents
K.	Describe security provisions for project TBD
L.	Percent of total project proposed for: Building
	Paving
	Landscaping
	Editabaphily
Doe	toric/Architecturally Significant Project es the project involve any structures, buildings, street lighting systems, spaces, sites or components thereof ch may be designated or eligible for designation in any of the following: (please check)
	The state of the s
	National Register of Historic Places Crossroads of the World
	☑ California Register of Historic Resources Crossroads of the World
	☑ City of Los Angeles Cultural Historic Monument. Crossroads of the World
	☐ Within a City of Los Angeles Historic Preservation Overlay Zone (HPOZ) Crossroads of the World

V.	Hazardous Materials and Substance Discharge
	es the project involve the use of any hazardous materials or have hazardous substance discharge? If so, ase specify. none
A. B. C.	Regulatory Identification Number (if known) Licensing Agency Quantity of daily discharge
	Stationary Noise Clearance: A clearance may be necessary certifying the project's equipment (e.g., air conditioning) complies with City Noise Regulations.
Sor	me projects may require a Noise Study. The EIR staff will inform those affected by this requirement.
VII.	Selected Information:
A.	Circulation: Identify by name all major and secondary highways and freeways within 1,000 feet of the proposed project; give the approximate distance(s): Sunset Boulevard; Highland Avenue
B.	Air: All projects that are required to obtain AQMD permits (see AQMD Rules and Regulations) are required to submit written clearance from the AQMD indicating no significant impact will be created by the proposed project.*
VIII	. Mitigating Measures:
	Feasible alternatives or mitigation measures which would substantially lessen any significant adverse impact which the development may have on the environment. TBD
*	Contact the South Coast Air Quality Management District at (909) 396-2000 for further information.

OWNER MUST SIGN AND BE NOTARIZED;

1. MORTON LAKEETZ	I,
Owner (Owner in escrow)*	Consultant*
(Please Print)	(Please Print)
Signed: Marton Laket	Signed:
Owner Owner Clock 110	Agent
Cross Roads Properties LIC	
being duly sworn, state that the statements and information all respects true and correct to the best of my knowledge.	tion contained in this Environmental Assessment Form are edge and belief.
**************************************	ne for Notary's Use***********************************
ALL-PURPOSE A	CKNOWLEDGMENT
State of California	
County of los Angeles	
Marcon Lakretas, wh	ert Name of Notary Public and Title) o proved to me on the basis of satisfactory evidence to be the
	trument and acknowledged to me that he/she/they executed by his/her/their signature(e) on the instrument the person(s), or ed the instrument.
I certify under PENALTY OF PERJURY under the laws true and correct.	of the State of California that the foregoing paragraph is
WITNESS my hand and official seal. (Seal)	C. GUZMAN Commission # 2080657 Notary Public - California Los Angeles County My Comm. Expires Sep 5, 2018

OWNER MUST SIGN AND BE NOTARIZED;

I, <u>Moterou</u> La K <u>RETZ</u> Owner (Owner in escrow)*	I,Consultant*
(Please Print)	(Please Print)
Signed: Mutan hakir Owner	Signed:Agent
being duly sworn, state that the statements and information all respects true and correct to the best of my knowle	tion contained in this Environmental Assessment Form are edge and belief.
**************************************	ne for Notary's Use***********************************
ALL-PURPOSE A	CKNOWLEDGMENT
person(s) whose name(s) is/are subscribed to the within ins the same in his/har/their authorized capacity(is), and that the entity upon behalf on which the person(s) acted, execute	personally appeared sert Name of Notary Public and Title) o proved to me on the basis of satisfactory evidence to be the trument and acknowledged to me that he/she/they executed by his/her/their signature(e) on the instrument the person(e), or ed the instrument.
WITNESS my hand and official seal. (Seal)	C. GUZMAN Commission # 2080657 Notary Public - California Los Angeles County My Comm. Expires Sep 5, 2018

OWNER MUST SIGN AND BE NOTARIZED;

, LINDA DUTTENHAVER	l,
Owner (Owner in escrow)*	Consultant*
(Please Print)	(Please Print)
S i O as a	O'man a da
Signed: Ludy Huftenhauer Owner	Signed:Agent
being duly sworn, state that the statements and informa in all respects true and correct to the best of my knowl	tion contained in this Environmental Assessment Form are edge and belief.
********Space Below This L	ine for Notary's Use***********************************
ALL-PURPOSE A	CKNOWLEDGMENT
State of California	
County of los Angeles	
on MAy 73 2215 hefore me	sert Name of Notary Public and Title)
On Joseph Belore IIIe,	sert Name of Notary Public and Title)
UNDA PROTECHTAVER	no proved to me on the basis of satisfactory evidence to be the strument and acknowledged to me that be/she/they executed
person(e) whose name(s) is/are subscribed to the within ins	strument and acknowledged to me that persner represented by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf on which the person(*) acted, execut	red the instrument.
•	
	s of the State of California that the foregoing paragraph is
true and correct.	
WITNESS my hand and official seal.	C. GUZMAN Commission # 2080657
	Notary Public - California
(Seal	Los Angeles County My Comm. Expires Sep 5, 2018
Signature	

OWNER MUST SIGN AND BE NOTARIZED;

I, LINDA L. DUTTENHAVER	ļ
Owner (Owner in escrow)*	Consultant*
(Please Print)	(Please Print)
` '	
Simulation of Market Contractions	Signed:
Signedi Linda L. Dutterhaceur	Agent Agent
Owner	g
being duly sworn, state that the statements and inform in all respects true and correct to the best of my know	ation contained in this Environmental Assessment Form are wledge and belief.
**************************************	Line for Notary's Use***********************************
ALL-PURPOSE	ACKNOWLEDGMENT
State of California	
County of los Angeles	
on MAN W WIS before me	Insert Name of Notary Public and Title) who proved to me on the basis of satisfactory evidence to be the instrument and acknowledged to me that ke/she/they executed they his/hor/their signature(s) on the instrument the person(s) or
On your before me,	Insert Name of Notary Public and Title)
LINDA L. RUFFEN HAMEN, V	who proved to me on the basis of satisfactory evidence to be the
person(3) whose name(s) is/are subscribed to the within it	nstrument and acknowledged to me that be/she/they executed
the same in his/her/tiperr authorized capacity(les), and that the entity upon behalf on which the person(e) acted, exec	t by hashler/tigen signature(s) on the institution the person(e), or
•	
	ws of the State of California that the foregoing paragraph is
true and correct.	
WITNESS my hand and official seal.	A COLITAIN DE LA COLI
	C. GUZMAN Commission # 2080657
(0-1)	Notary Public - California
Signature	Los Angeles County My Comm. Expires Sep 5, 2018
Digitature	

OWNER MUST SIGN AND BE NOTARIZED;

I, LINDA LA KRETZ DUTTENHAVER	I,
Owner (Owner in escrow)*	Consultant*
(Please Print)	(Please Print)
Signed: Lide La Kruty Dufflenhauer Owner Caray Marble Front LLC	Signed:
Owner O	Agent
being duly sworn, state that the statements and informati in all respects true and correct to the best of my knowle	ion contained in this Environmental Assessment Form are
**************************************	ne for Notary's Use***********************************
ALL-PURPOSE AC	CKNOWLEDGMENT
State of California	
County of los Angeles	
Delaction with the manner of t	y Ms/her/their signature(s) on the instrument the person(s), or
I certify under PENALTY OF PERJURY under the laws true and correct.	of the State of California that the foregoing paragraph is
WITNESS my hand and official seal. (Seal)	C. GUZMAN Commission # 2080657 Notary Public - California Los Angeles County My Comm. Expires Sep 5, 2018

OWNER MUST SIGN AND BE NOTARIZED;

I, LINDA LA KRETZ DUHENHAVER	l,
Owner (Owner in escrow)*	Consultant*
(Please Print)	(Please Print)
Signed: Lindy Twst being duly sworn, state that the statements and information all respects true and correct to the best of my knowled	on contained in this Environmental Assessment Form are
**************************************	ne for Notary's Use***********************************
ALL-PURPOSE AC	CKNOWLEDGMENT
State of California	
County of los Angelie	
On May 20, 2015 before me, (Inse	ert Name of Notary Public and Title) o proved to me on the basis of satisfactory evidence to be the
LINDA LA KRETZ RUTTENHAMEN , who	o proved to me on the basis of satisfactory evidence to be the
person(&) whose name(s) is/are subscribed to the within inst	rument and acknowledged to me that ke/she/tkey executed by ks/her/their signature(s) on the instrument the person(s), or
I certify under PENALTY OF PERJURY under the laws true and correct.	of the State of California that the foregoing paragraph is
WITNESS my hand and official seal. (Seal)	C. GUZMAN Commission # 2080657 Notary Public - California Los Angeles County My Comm. Expires Sep 5, 2018

OWNER MUST SIGN AND BE NOTARIZED;

I, Margaret L. Blume Owner (Owner in escrow)* (Please Print) I, Consultant* (Please Print)
Signed:

ALL-PURPOSE ACKNOWLEDGMENT Florida State of California
County of pALM BEACH
On 5/22/2015 before me, Illianbe M Reliand personally appeared (Insert Name of Notary Public and Title) Margaret L. Blume, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Molande In Man and (Seal) Signature
ROLANDE M RENAUD Notary Public - State of Florida My Comm. Expires Oct 5, 2018 Commission # FF 130662 Bonded Through National Notary Assn.